



Reading New Testament Writings through Non-supersessionist Lenses

Guest Editor:

Dr. Ralph Korner

Taylor Seminary, Kairos
University, Edmonton, AB T6J
4T3, Canada

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Message from the Guest Editor

This Special Issue of *Religions* is dedicated to exploring post-supersessionist readings of New Testament writings. As such, the key underlying assumption of contributors will be that the original writers wrote through non-supersessionist “lenses”.

Post-supersessionist readings, in their essence, explore how the New Testament text/book under consideration serves theologically, ideologically, socially, culturally, and/or politically to emplace Jews and Gentiles, who are followers of the Jewish Christos/Messiah, into God’s eternal covenant with Israel. Supersessionist readings, on the other hand, approach those same textual artifacts with the assumption that they are seeking to replace, displace, or supersede ethnocultural Israel with the multiethnic followers of Jesus the Jewish Christos, that is, with the universal “church” (“church” is an anachronistic English translation of the Greek word *ekklēsia*).

Research on any aspect of the post-supersessionist conversation in relation to New Testament writings is welcome. Questions can be directed to the Guest Editor.





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Religions Editorial Office
MDPI, St. Alban-Anlage 66
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Tel: +41 61 683 77 34
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