



Religion, Law, and Politics

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Message from the Guest Editors

This Special Issue contributes to the advancement of a renewed hermeneutics focused on the complexities of the relation between politics, law, and religion in the current “unsettled” times (A. Swidler), marked by multifaceted crises (ecological, democratic, epidemical), impacts of both migratory flows and situations of immobility, and the consequent rise in uncertainty. We welcome both theoretical and empirical (case or comparative) studies taking into consideration different historical contexts, religions, and spiritualities. This Special Issue is interdisciplinary and open to contributions from the social sciences (e.g., sociology, political science, anthropology), the humanities (e.g., religious studies, philosophy, history, critical theory, gender studies), and the arts (e.g., literature). It also welcomes contributions from decolonial and postcolonial studies that question the actual links between religion, law, and politics and propose new articulations for our understanding of religion and society.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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