



## Religions and Psychotherapies

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submissions:

**closed (31 July 2011)**

### Message from the Guest Editors

Dear Colleagues,

This issue is dedicated to reviews, theoretical and clinical original studies on questions regarding the relationship between religions and psychotherapies. It invites scholars, researchers and practitioners to contribute to interdisciplinary dialogues regarding the role of (various) religious attitudes of clients/ patients/ therapists in (various) psychotherapeutic treatments, religious doctrines and interpretations with regard to psychic disorders, psychotherapeutic metapsychologies regarding religions and religious attitudes, religious practices and coping with psychic stress and disorders. It thus includes both general and basic principles/ issues as well as specific questions regarding treatments and methods.

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*Guest Editors*





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## Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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