



Religious Conversion

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Deadline for manuscript
submissions:

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Message from the Guest Editor

Dear Colleagues,

This Special Issue on “Religious Conversion” will feature articles dealing with recent developments in the field of religious conversion in a broad sense. “Religion” here is broadly understood to encompass not only institutionalized religion(s) but also ethical, ritual, practical, political or social issues that form a part of the religious perspective or of lived religion. Some examples are the articulation between conversion and political claims, religious change and disaffiliation in a neoliberal era, conversion and identity transmission, religious conversion in the mass and social media, and the pathologization of conversion.

Contributions of sound scholarship arising from any academic discipline relevant to the Special Issue’s focus are welcome, including but not limited to anthropology, sociology, political science, psychology, history, religious studies, theology, women’s studies, cultural studies, or media studies.

The intent of this Special Issue is to provide readers with well-written articles based on sound scholarship that advance the understanding of current developments in religious conversion around the world.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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