



## Civil Religion

Guest Editor:

**Prof. Dr. Thomas Heilke**

Department of Economics,  
Philosophy and Political Science,  
Faculty of Arts and Social  
Sciences, University of British  
Columbia, ASC 413 Kelowna,  
Canada

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submissions:

**closed (30 December 2022)**

### Message from the Guest Editor

Dear Colleagues,

In an age of wide-spread modernization and its accompanying processes of secularization, a leading question for scholars continues to be why religious belief persists and thrives. An equally interesting question for many scholars would be: why does civil religion still seem necessary and why does it continue to thrive in multiple, sometimes contradictory, forms? Was Rousseau correct when, coining the term (religion civil), he asserted that a civil religion is a necessary ingredient of the moral and spiritual foundations of any society, since reason alone is unable to secure political authority?

Scholars from all humanistic, social scientific, or other relevant disciplines are invited to submit proposals or papers on any question pertinent to this timely topic.





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Professorship Quality of Life,  
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University, Gerhard-Kienle-Weg 4,  
58313 Herdecke, Germany

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Caritaswissenschaft und  
Christliche Sozialarbeit,  
Theologische Fakultät, Albert-  
Ludwigs-Universität Freiburg,  
Platz der Universität 3, D-79098  
Freiburg, Germany

## Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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*Religions* Editorial Office  
MDPI, St. Alban-Anlage 66  
4052 Basel, Switzerland

Tel: +41 61 683 77 34  
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