



## Chinese Christianity: From Society to Culture

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### Message from the Guest Editor

Since Nestorian came into China during the Tang Dynasty, and then Jesuits built a Catholic Church in the 16th century, Christianity has had a constant nationwide influence on China's society and culture. For at least 400 years, Christianity, including the branches of Catholicism (with different orders), Protestantism (with different denominations) and the Russian Orthodox Church, has affected China's process of modernization and globalization until today. Modern scholars from China, Taiwan, Hong Kong, Macao, Europe and America, in the fields of history, literature, philosophy and religion, have made impressive progress in the studies of Chinese Christianity. In this Special Issue, published in *Religions*, we propose that Christianity is not a foreign concept, but one of the most important factors in Chinese society and culture.

We are pleased to invite you to submit research to a Special Issue entitled "Chinese Christianity: From Society to Culture", to demonstrate and promote the achievements of the research in this field.





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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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