



The Role of Religion in the Public Sphere

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Message from the Guest Editors

Dear Colleagues,

Today, the sacred is showing few if any signs of retreating from the public sphere. Not only has religion been, as José Casanova argued, effectively “deprivatized” throughout much of the developed world in the last few decades, but even among the most economically advanced states, it is showing increasing signs of vitality, as reflected in recent controversies over the composition of the U.S. Supreme Court or religion’s role in bolstering populist and identitarian movements across Europe.

Drawing on anthropological, economic, political, and sociological perspectives, this Special Issue seeks to explore how and why religion manifests in the contemporary public sphere. While this appeal is open in terms of geographic scope and methodology, the Guest Editor is especially interested in contributions that tackle the present-day role of religion in contexts where proponents of the secularization theory had predicted its relevance would diminish in the face of modernity.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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