



Augustine's Concept of God and His Trinitarian Thought

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Message from the Guest Editors

The importance of Augustine's thought for the Latin West and Western philosophy and theology can hardly be overestimated. This Special Issue focuses on his concept of God and explores how this concept acts as the metaphysical foundation of his theology. Influenced by various traditions and challenges of his time, Augustine developed a concept of God that was fruitful due to four dimensions:

- He developed an ontology that replaced the classical approach based on substance.
- He also developed his concept of God in his Trinitarian thought in a specific manner.
- He drew conclusions from his concept of God regarding the question of how humans can reach perfection, blessedness, and peace.
- His reflections on Trinitarian thought produced a specific pneumatology, which plays an essential role not only within the Trinity but also in the explication of God's operations towards mankind.

These four dimensions can be analysed through very different approaches.

If you have any questions, please do not hesitate to contact us.





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