Message from the Guest Editors

This Special Issue seeks papers that explore the following questions in any postcolonial context:

- What does it mean and what does it yield to bring postcolonial literature and ecotheology into dialogue? What are the tensions?
- What synergies and syntheses are possible between secularism and spirituality in postcolonial literature?
- What are the various and even competing roles of secular science, religious mythology, and individual encounters with immanence and transcendence in the natural world in postcolonial texts?
- When and how does land become seen as sacred space and when and how is the sacred a source of resistance to colonialism?
- How does postcolonial literature reflect on the power and fate of indigenous cosmologies and spiritualities in the Anthropocene?
- What kind of environmental hope can monotheistic traditions offer in postcolonial contexts?
- How has the Anthropocene changed the way we read postcolonial literature, particularly with regard to the story of religion?
- What are the ethical and moral underpinnings of environmental care in postcolonial literature?
- How is environmental justice imagined in postcolonial literature theologically?
Editors-in-Chief

Prof. Dr. Arndt Büssing
Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

Prof. Dr. Klaus Baumann
Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world’s religions.

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Contact Us

Religions Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland

Tel: +41 61 683 77 34
www.mdpi.com

religions@mdpi.com
@Religions_MDPI