



Philosophy and Incarnation

Guest Editor:

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Message from the Guest Editor

Dear Colleagues,

The topic of this shared reflection in the journal *Religions* will be Philosophy and Incarnation. Philosophers have a keen interest in the physical world of nature and how mental and the bodily interact. Religions do too: they consider specifically how an infinite divinity interacts intimately with finite embodied humanity. This area of shared research has been also termed “Incarnational Humanism” or “Philosophy and Embodiment.”

The research in this Special Issue will supplement the existing literature on this question by either presenting original analyses of the literature—whether the works refer to works of ancient, medieval, or modern philosophers or theologians—or indicating how the intersection of philosophy and incarnation is uniquely positioned to form incisive and fruitful responses to these questions.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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