



Faith and Secularization: From National Religions to Religious Nationalisms

Guest Editor:

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Deadline for manuscript
submissions:

closed (10 February 2024)

Message from the Guest Editor

This Special Issue aims to focus on the relationship between the role that national identity—or nationalistic sentiment—plays in the history and practice of the world’s religions and the emergence of what an increasing number of scholars refer to these days as “religious nationalism(s)”. This Special Issue invites submissions using broad theoretical as well as empirical approaches encompassing specific case studies. It also solicits topics that are current as well as historical and involve a variety of scholarly methodologies.

At the same time, all submissions should answer with some sophistication and in detail the following two fundamental questions: (1) What do we mean by ‘nationalism’ and how does it differ from traditional forms of patriotism and expressions of national identity? (2) How does religion, or certain religions, factor into this manifestations in such a way that nationalism(s) becomes “religious nationalism(s).

Finally, submissions should demonstrate a familiarity with a broad range of published academic literature that illuminates the topic at hand.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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