



Theodicy and Challenges of Science: Understanding God, Evil and Evolution (Volume II)

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Message from the Guest Editors

Dear Colleagues,

This Special Issue aims to address one of the most challenging questions in theodicy: if God is infinitely good, how can there be so much pain and suffering in the evolutionary path of the human beings? Or more specifically, if God exists, why did He allow humans to develop cognitive mechanisms through the evolutionary process that produce behaviour that is evil or morally bad, causing pain and suffering to so many? This Special Issue also welcomes contributions regarding the (evolutionary) cognitive science of religion, which poses serious challenges to theodicy and our understanding of the God–world relationship. Contributors are encouraged not to rely exclusively on philosophical and theological theories, but to be open to scientific insights that suggest a reconsideration of the classical viewpoints in theodicy is necessary.

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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