Saints and Cities: Hagiography and Urban History

Guest Editor:

Dr. Samantha Kahn Herrick
Department of History, Syracuse University, Syracuse, NY 13244, USA

Deadline for manuscript submissions: closed (16 June 2024)

Message from the Guest Editor

Dear Colleagues,

Hagiographical sources hold valuable information about urban history. Saints’ cults were often based in cities, or in places that grew into cities; rural shrines attracted pilgrims who came from or passed through cities; texts traveled among urban networks. Hagiographical texts thus reflect urban life from various angles and can, therefore, be used to explore urban history. Moreover, because hagiographical texts sometimes survive from or concern cities otherwise obscure in the historical record, they can be crucial evidence for the urban past. This Special Issue aims to showcase scholarship using hagiographical sources to explore various dimensions of urban history, including (but not limited to) urban growth, politics, economic history, urban society, the lived experience of city dwellers (or visitors), communications, and material culture. Submissions are welcome from other contexts as well.
Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world’s religions.

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