

Special Issue

The Ethics of Abortion: New Arguments and New Insights to Old Arguments

Message from the Guest Editor

This Special Issue of *Philosophies* invites contributions from philosophers and ethicists who desire to continue the dialogue, discussion, and argumentation over the moral issue of abortion, focusing on new arguments and original insights into old arguments. Our goal is to introduce new lines of thought that contribute original arguments to the ethics of abortion or original insights and responses to some of the most influential and prominent literature on this topic. We are open to a wide array of topics in the ethics of abortion, including but not limited to the following: the metaphysical issue of personhood; the moral status of the fetus; pro-life and pro-choice arguments based on the potentiality of the fetus; feminist approaches to the abortion issue; abortion within the contexts of broader social, racial, and ethnic issues; a rights perspective to the abortion issue; killing and deprivation arguments on abortion; a virtue ethics approach to abortion; and personal identity arguments. Arguments that defend pro-choice and pro-life positions are welcome, as well as arguments that attempt to find a middle ground.

Guest Editor

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Deadline for manuscript submissions

closed (30 September 2021)



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About the Journal

Message from the Editor-in-Chief

Philosophies searches for the syntheses of philosophical and scientific inquiries. It promotes philosophical work that is derived from the experience of diverse scientific disciplines and cultures. Multiple philosophies already exist—those of logic, information, computation, natural and artificial life, natural or artificial intelligence, complexity, technology, etc. Our mission is not to abandon philosophical roots and traditions of inquiry, but to promote the development of philosophical foundations and effective methodologies derived from diverse scientific explorations, and intended to enhance these explorations as to generate deeper and more holistic knowledge. Innovation may also be achieved through the cultural dimension. Other cultures can offer from their heritage a diversity of resources for exploration; these resources can also contribute to the emergent synthesis of philosophical inquiry.

Editor-in-Chief

Prof. Dr. Marcin J. Schroeder

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