

## Special Issue

# Moral Realism and Moral Epistemology

### Message from the Guest Editor

Moral realism consists of three claims: (1) judgements of the form 'it is wrong/bad to do act A' are beliefs, and so have a truth value; (2) at least some of these beliefs are true; and (3) what makes those beliefs true are corresponding mind-independent moral facts. For much of the twentieth century, moral realism, especially in its non-naturalist form, looked dead and buried, and various forms of non-cognitivism prospered. But during the 1980s and 1990s realism re-emerged as a philosophically respectable position, even in its non-naturalist form.

This Special Issue will contribute to the ongoing debate around the metaphysics and epistemology of moral realism. Must realist assumptions drive us towards nihilism (error theory)? Is this something we could believe, and if so what would it be like to genuinely think that nothing matters? Can we know mind-independent moral facts, and if so how? Can evolutionary debunking arguments be rebutted, or are these fatal to realism? If there are moral facts, must they be non-natural facts, and how do these facts relate to our knowledge of them?

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### Guest Editor

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### Deadline for manuscript submissions

closed (15 February 2022)



## Philosophies

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CiteScore 1.7



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### Message from the Editor-in-Chief

*Philosophies* searches for the syntheses of philosophical and scientific inquiries. It promotes philosophical work that is derived from the experience of diverse scientific disciplines and cultures. Multiple philosophies already exist— those of logic, information, computation, natural and artificial life, natural or artificial intelligence, complexity, technology, etc. Our mission is not to abandon philosophical roots and traditions of inquiry, but to promote the development of philosophical foundations and effective methodologies derived from diverse scientific explorations, and intended to enhance these explorations as to generate deeper and more holistic knowledge. Innovation may also be achieved through the cultural dimension. Other cultures can offer from their heritage a diversity of resources for exploration; these resources can also contribute to the emergent synthesis of philosophical inquiry.

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### Editor-in-Chief

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