Special Issue

The Philosophy of Human Rights Obligations and Omissions

Message from the Guest Editors

The topic of this Special Issue is human rights omissions. States as the primary human rights duty bearers are found wanting more often than not, failing to respect, protect and fulfill human rights according to the commitments made. Despite the many formal political achievements in the form of declarations, bills and treaties, actual human rights implementation remains illusionary to the majority of humans. Problems such as these are known to states and grassroots activist alike. yet the common conclusion seems to be to proceed with caution. A possible explanation for this could be that the feasibility of new reforms is unclear to all, while the risks in terms of a possible loss of gains made in such a would-be renegotiation is equally clear. To promote progress in the field of human rights, it is crucial that the human rights discourse focuses more on known yet highly volatile issues such as these. The aim of this Special Issue is to contribute to a substantive discussion on human rights obligations and omissions by, among other things, formulating a concrete and functional critique of the understandings, assumptions and mechanisms for human rights protection and implementation.

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Message from the Editor-in-Chief

Philosophies searches for the syntheses of philosophical and scientific inquiries. It promotes philosophical work that is derived from the experience of diverse scientific disciplines and cultures. Multiple philosophies already exist—those of logic, information, computation, natural and artificial life, natural or artificial intelligence, complexity, technology, etc. Our mission is not to abandon philosophical roots and traditions of inquiry, but to promote the development of philosophical foundations and effective methodologies derived from diverse scientific explorations, and intended to enhance these explorations as to generate deeper and more holistic knowledge. Innovation may also be achieved through the cultural dimension. Other cultures can offer from their heritage a diversity of resources for exploration; these resources can also contribute to the emergent synthesis of philosophical inquiry.

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