

Special Issue

Debating Temporal Ontology: The Existence of Yesterday and Tomorrow

Message from the Guest Editor

Temporal metaphysics has long been concerned with temporal ontology; that is, the study of which times exist, and, further, what nature times have (are they concrete things or abstract objects). This Special Issue investigates temporal ontology and its connection to a broad range of questions about the nature of time and experience. In this Special Issue, original research articles are welcome. Research areas may include (but are not limited to) the following:

- Temporal ontology and models of time (including presentism, the growing block, eternalism)
- Connections between temporal ontology and temporal passage
- Temporal ontology and time travel
- Temporal ontology and the ontological nature of times (i.e., abstract versus concrete)
- Temporal ontology and temporal experience
- Temporal ontology and truthmaking
- Temporal ontology and modality
- Temporal ontology and freedom
- Change and temporal ontology
- Temporal ontology and physics (especially general and special relativity, and quantum gravity)
- Temporal ontology, temporal direction, and physics (especially entropy and statistical mechanics)

Guest Editor

Prof. Dr. Kristie Miller

Department of Philosophy, University of Sydney, Camperdown 2006, Australia

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Philosophies
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
philosophies@mdpi.com

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About the Journal

Message from the Editor-in-Chief

Philosophies searches for the syntheses of philosophical and scientific inquiries. It promotes philosophical work that is derived from the experience of diverse scientific disciplines and cultures. Multiple philosophies already exist—those of logic, information, computation, natural and artificial life, natural or artificial intelligence, complexity, technology, etc. Our mission is not to abandon philosophical roots and traditions of inquiry, but to promote the development of philosophical foundations and effective methodologies derived from diverse scientific explorations, and intended to enhance these explorations as to generate deeper and more holistic knowledge. Innovation may also be achieved through the cultural dimension. Other cultures can offer from their heritage a diversity of resources for exploration; these resources can also contribute to the emergent synthesis of philosophical inquiry.

Editor-in-Chief

Prof. Dr. Marcin J. Schroeder

The Faculty of International Liberal Arts, Akita International University,
Akita 010-1292, Japan

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