

Special Issue

Phenomenological Philosophy of Science and Technology

Message from the Guest Editor

This Special Issue advances dialogue between phenomenology, postphenomenology, and the philosophy of science and technology. Drawing on Husserl, Heidegger, and Merleau-Ponty—focusing on lifeworld, embodiment, intentionality, and constitution of meaning—phenomenology challenges objectivist and reductionist tendencies. Building on this, Don Ihde’s postphenomenology contributes to the empirical turn in philosophy of technology, shifting focus from abstract essence to concrete technological artifacts and human practices. In an era of AI, biotechnology, and digital interfaces, phenomenological perspectives are essential. This Special Issue curates high-quality articles continuing the empirical turn. Areas include but are not limited to: postphenomenological analyses of human–technology relations; phenomenological approaches to AI; lifeworld and scientific objectivity; Heideggerian perspectives on technology as revealing; comparative philosophy (e.g., Heidegger and Daoism); Merleau-Ponty’s phenomenology of the body; empirical case studies on AI, brain–computer interfaces, digital media; digitalization and VR on perception and embodiment; historical intersections with logical empiricism.

Guest Editor

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Message from the Editor-in-Chief

Philosophies searches for the syntheses of philosophical and scientific inquiries. It promotes philosophical work that is derived from the experience of diverse scientific disciplines and cultures. Multiple philosophies already exist— those of logic, information, computation, natural and artificial life, natural or artificial intelligence, complexity, technology, etc. Our mission is not to abandon philosophical roots and traditions of inquiry, but to promote the development of philosophical foundations and effective methodologies derived from diverse scientific explorations, and intended to enhance these explorations as to generate deeper and more holistic knowledge. Innovation may also be achieved through the cultural dimension. Other cultures can offer from their heritage a diversity of resources for exploration; these resources can also contribute to the emergent synthesis of philosophical inquiry.

Editor-in-Chief

Prof. Dr. Marcin J. Schroeder

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