

Special Issue

Genealogies of Place: Place (Re)naming and Heritage-Making in the Global East

Message from the Guest Editors

Critical place-name studies and critical heritage studies have both experienced spectacular developments in recent decades. Scholars working in critical place-name research (also known as “critical toponymies”) have departed from traditional approaches, rooted in historical linguistics focused on documenting etymological sources of place names, and have embraced social theory to reconceptualize place names as power-driven means of spatial inscription, memorial arenas, and vehicles for projecting upon the territory values, meanings, and symbols underpinned by particular ideological agendas (Azaryahu, 1996; Berg and Vuolteenaho, 2009; Rose-Redwood, Alderman, and Azaryahu, 2010).

During the period of post-socialist transformation, Central and Eastern Europe and post-Soviet Eurasia have been a “hot spot” for toponymic research (Rusu, 2021; Giraut and Houssay-Holzschuch, 2022).

However, in recent decades, the People's Republic of China (PRC) has also experienced an upsurge in heritage (Blumenfield and Silverman, 2013; Zhu and Maags, 2020) that has remained under-explored,

This Special Issue is open to receiving interdisciplinary perspectives.

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Genealogy is a scholarly journal that provides a venue for academic, cutting-edge contributions to the interdisciplinary field of genealogy studies. We welcome contributions that examine genealogies of family lineage, use genealogical considerations and methods in examining other historical processes (including migration histories, personal, social, and national identities, and social institutions) or study the construction of genealogical narratives. The journal is also interested in biographical studies and their contribution to the understanding of broader social and historical phenomena.

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