

# Special Issue

## The Sacred and the Secular: Race, Gender, and Religion in Historical Context

### Message from the Guest Editor

Owing to the present overt political and cultural entanglements of race, gender, and religion, an in-depth interrogation and understanding of their historic entanglements is not merely an academic exercise; it is, rather, a scholarly imperative not only for the understanding of the past but for an informed contribution towards sustained liberation, freedom, and justice for victims of historic injustices committed at the intersection of these three categories.

### Focus of this Special Issue

The focus of this Special Issue of *Religions* is the complementarity and mutually reinforced complicitous relationship of religion, gender, and race in determining the outcomes of different groups of people globally.

### Purpose of this Special Issue

This Issue will be a platform to interrogate how the categories of race, gender, and religion have been constructed, contested, and experienced as entities that do not acknowledge the distinction of the sacred and the secular.

### Key Areas of Inquiry for this Special Issue:

1. Theologies of Difference
2. Bodies and embodiment
3. Empire, Mission, and Conversion
4. Law and Governance
5. Resistance and Liberation

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### Guest Editor

Dr. Masiwa Ragues Gunda  
Ecumenical Institute, 1279 Bossey, Switzerland



## Genealogy

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*Genealogy*  
Editorial Office  
MDPI, Grosspeteranlage 5  
4052 Basel, Switzerland  
Tel: +41 61 683 77 34  
[genealogy@mdpi.com](mailto:genealogy@mdpi.com)  
[mdpi.com/journal/  
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## About the Journal

### Message from the Editorial Board

*Genealogy* is a scholarly journal that provides a venue for academic, cutting-edge contributions to the interdisciplinary field of genealogy studies. We welcome contributions that examine genealogies of family lineage, use genealogical considerations and methods in examining other historical processes (including migration histories, personal, social, and national identities, and social institutions) or study the construction of genealogical narratives. The journal is also interested in biographical studies and their contribution to the understanding of broader social and historical phenomena.

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### Editors-in-Chief

Dr. Athena Leoussi

Department of Languages and Cultures, University of Reading, Reading RG6 6EE, UK

Prof. Dr. Natividad Gutiérrez Chong

Institute of Social Research, National Autonomous University of Mexico, Mexico City 04510, Mexico

Prof. Dr. Joanna Beata Michlic

UCL Institute for Advanced Studies, Centre for Collective Violence, Holocaust and Genocide Studies, University College London, London WC1E 6BT, UK

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