

Special Issue

Representation and Environmental Justice: Exploring Marginalization, Resistance and Empowerment in Environmental Representations of and from the Periphery

Message from the Guest Editors

In their struggles for environmental justice, increasingly, Indigenous peoples are attempting interventions at the discursive level, questioning the legitimacy of the paradigms under which global environmental destruction has occurred and championing their lifestyles as alternatives to these.

This special issue aims to contribute to scholarship on the entanglement of representation with issues of environmental justice, with an emphasis on how this may impact Indigenous, rural, traditional, or marginalized communities around the world and especially in the Global South (including migrant communities originating from this world region). How representations have enabled or constrained environmental justice is its central focus and from this many lines of enquiry may arise – for example: How is Indigenous knowledge represented in mainstream conservation science? How are forest-dependent communities constructed by governments in policies and policy implementation initiatives? To what extent are rural women's concerns prioritized in environmental legislation?

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Message from the Editorial Board

Genealogy is a scholarly journal that provides a venue for academic, cutting-edge contributions to the interdisciplinary field of genealogy studies. We welcome contributions that examine genealogies of family lineage, use genealogical considerations and methods in examining other historical processes (including migration histories, personal, social, and national identities, and social institutions) or study the construction of genealogical narratives. The journal is also interested in biographical studies and their contribution to the understanding of broader social and historical phenomena.

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