Abnormalities and Return: An Exploration of the Concept Fan 反 in the Laozi

Volume 10 · Issue 1 | January 2019

William Mauricio Beltrán 1,* and Sian Creely 2

1 Department of Sociology, Universidad Nacional de Colombia, Bogotá D.C. 111321, Colombia
2 Centre of Latin American Studies, University of Cambridge, Cambridge CB3 9DP, UK; sec95@cam.ac.uk
* Correspondence: wmbeltranc@unal.edu.co

Received: 9 January 2019; Accepted: 13 January 2019; Published: 17 January 2019

The authors wish to make the following corrections to (Beltrán and Creely 2018).

In footnote 7 (page 9), there is an error that must be rectified. The authors mistakenly referred to supporters of the ‘No’ campaign, where their intention was to describe the ‘Yes’ campaign. The footnote should instead read “Some of the main leaders of Pentecostal megachurches who supported the ‘Yes’ campaign include the following: Dario Silva (pastor of Casa Sobre la Roca), Ricardo Rodríguez (pastor of the Centro Mundial de Avivamiento), José Satirio Dos Santos (pastor of the Centro Cristiano de Cúcuta), Jimmy Chamorro (former senator and leader of the Cruzada Estudiantil y Profesional de Colombia), and the leaders of the Iglesia de Dios Ministerial de Jesucristo Internacional (which supports/funds the political party Mira) (Moreno 2016; Véllez and Prieto 2016a; Véllez and Prieto 2016b). Information on all of these organizations can be found online, including on the organizations’ web, YouTube, and Facebook pages”.

The authors would like to apologize for any inconvenience caused by this mistake. The manuscript will be updated and the original version will remain available on the article webpage.

Reference