



Studies on the Psychology of Religion: Christian Spirituality and Personal/Social Well-Being

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submissions:

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Message from the Guest Editor

This Special Issue focuses on the relations of Christian spirituality with both individual and social well-being, bearing in mind the multi-component nature of human well-being of which religious spirituality is only a part. The issue is expected to refer to Western society, which is largely steeped in Christian spiritual culture, but it may also deal with what happens when Christian spirituality encounters other non-Western cultures and—religious or non-religious—contexts.

Specifically, how does Christian spirituality influence social and political democracy? How effective is religion in social change? What is its contribution to education, healthcare, the workplace, etc?

Concerning methodological issues, besides the most widely used correlational research, different and diverse psychological theories, perspectives and models are welcome.

Research areas may include the following topics:

- Christian spirituality and mental well-being;
- Christian spirituality and physical well-being;
- Christian spirituality in a changing society;
- Christian spirituality in non-Western society.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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