



Theism in the Language of Humanism: Reincarnations of the Transcendent God in the Secular Subject

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Message from the Guest Editors

At the center of the discussion stands the main protagonist of the humanistic discourse, namely the human being or the human subject. For this Special Issue, we invite articles on how, for various thinkers of humanistic religiosity, fundamental tensions concerning the relationship between the world and God, immanence and transcendence, do not merely disappear but undergo a shift or a process of displacement and are translated into the realm of human subjectivity. For example, one can discuss the ambivalence within which humanistic religious thought, on the one hand, internalizes the transcendent divinity into the human subject, and transforms it into anthropological-ethical phenomena, but on the other hand, seeks to avoid a complete reduction of the transcendent to mere mental processes. Another question is how the duality between God and the world returns and appears as an internal split within the structure of subjectivity, as individual, intersubjective, or collective, that is, within the structure of the psyche or society.

We look forward to receiving your contributions.

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Guest Editors





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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