Demonstration of a study to coordinate and perform human biomonitoring on a European Scale


## HE

Feidhmeannacht na Seirthíse Sláinte Health Service Executive

## DEMOCOPHES

## Basic Questionnaire

| ID no. of child | $\ldots$ |
| :--- | :--- |
| ID no. of <br> mother |  |
| Date (of <br> interview) |  |
| ID no. of <br> interviewer |  |
| Signature <br> Interviewer |  |

## A. Residential environment and residence

| 1. | When was the building constructed you are currently <br> living in? |  |  |
| :--- | :--- | :---: | :---: |
|  | year | ---- |  |
|  | don't know | 0 |  |


| 2. | How many square metres of living space does <br> your home have? | $m^{2}$ without decimals |  |
| :--- | :--- | :--- | :--- |
|  | $\mathrm{m}^{2}$ |  |  |


| 3. | In what area is your flat/house located? |  | One tick only! The predominant situation <br> around the home. |
| :--- | :--- | :---: | :--- |
|  | city centre | 0 |  |
| near city centre | 0 |  |  |
| suburb | 0 |  |  |
| industrial | 0 |  |  |
| rural /village | 0 |  |  |
| don't know | 0 |  |  |


| 4. | Is there any of the following within a $\mathbf{5 0} \mathbf{~ m}$ radius around your home? |  |  | Please tick in each row! If the interviewee cannot give an answer, you have to find out this information by walking around after the interview is completed. |
| :---: | :---: | :---: | :---: | :---: |
|  |  | yes | no |  |
|  | A. a metalworking business (e.g. a locksmithery, steel constructions) | $\bigcirc$ | 0 |  |
|  | B. a scrap yard | $\bigcirc$ | $\bigcirc$ |  |
|  | C. a waste incineration plant | $\bigcirc$ | $\bigcirc$ |  |
|  | D. a commercial solvent user (e.g. a painting business) | $\bigcirc$ | $\bigcirc$ |  |
|  | E. a landfill site | O | $\bigcirc$ |  |


| 5. | What is the main type of heating in your home? |  | One tick only! |
| :--- | :--- | :---: | :--- |
|  | A. individual stove/heater in each room | O |  |
|  | B. heating system covering one floor/one flat | O |  |
|  | C. central heating (one boiler in the building) | O |  |
|  | D. district heating (no boiler in the building) | O |  |
|  | E. don't know | $O$ |  |


| 6. | What fuel or energy source do you mainly use for cooking? What is the main fuel or energy source for heating? |  |  | Please tick in each column! |
| :---: | :---: | :---: | :---: | :---: |
|  |  | cooking | heating |  |
|  | A. oil | $\bigcirc$ | $\bigcirc$ |  |
|  | B. gas | $\bigcirc$ | $\bigcirc$ |  |
|  | C. coal, charcoal, wood | 0 | 0 |  |
|  | D. electric power | $\bigcirc$ | $\bigcirc$ |  |
|  | E. geothermal energy |  | $\bigcirc$ |  |
|  | F. solar energy |  | $\bigcirc$ |  |
|  | G. other | $\bigcirc$ | 0 |  |
|  | which one? |  |  |  |
|  | H. don't know | $\bigcirc$ | $\bigcirc$ |  |


| 7. | Are there any additional stoves/heaters used in <br> your home that are fired with wood/ coal? This <br> would cover tile stoves, bathing furnaces, multi-fuel <br> burners and open fireplaces. |  |  |
| :--- | :--- | :--- | :--- |
|  | yes | O |  |
|  | no | O |  |


| 8. | Has your flat/house been redecorated within <br> the last year? |  | Redecoration: inter alia, painting the <br> walls, adding a new floor or new tiles. |
| :--- | :--- | :---: | :--- |
|  | no | O |  |
|  | yes how many months ago? | -- |  |


| 9. | $\begin{array}{l}\text { Has your flat/house been renovated within } \\ \text { the last two years? }\end{array}$ |  | $\begin{array}{l}\text { Renovation: inter alia, new windows, } \\ \text { separation of a room by a wall, new }\end{array}$ |
| :--- | :--- | :---: | :--- |
|  | no | pipes, convert the attic. |  |$\}$


| 10. | Do you have PVC flooring in your flat/house? <br> note: we don't mean linoleum! |  |  |
| :--- | :--- | :---: | :---: |
|  | no | 0 |  |
|  | yes |  |  |
|  | now many m? | 0 |  |
|  | don't know |  |  |

11. Do you have PVC wall paper in your flat/house?

| no | 0 |
| :--- | :---: |
| yes | 0 |
| how many m$m^{2} ?$ --- <br> Don't know 0. |  |

## B. Nutrition

| 1. | What is your main source of water for drinking? <br> Please also consider the water used to prepare coffee, <br> tea, juices, etc. |  | One tick only! |
| :--- | :--- | :---: | :---: |
|  | A. public water supply | B. commercial producers <br> (bottle, plastic vat/container, <br> tetra pack, tins) <br> C. own well/ private water <br> supply | 0 |
| D. don't know | 0 |  |  |


| 2. | What is your main source of water for cooking? |  | One tick only! |
| :--- | :--- | :---: | :---: |
|  | A. public water supply <br> B. commercial producers <br> (bottle, plastic vat/container, <br> tetra pack, tins) | 0 |  |
| C. own well/private water <br> supply | 0 |  |  |
| D. don't know | 0 |  |  |


| 3. | How often do you drink alcohol? Base your answer on the last year. |  |  |  |  |  |  |  | A Unit of beer usually contains $1 / 2$ pint, a glass of wine is 2units and a standard spirits is 2 units. <br> Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\geq 1$ <br> Units a day | 5-6 Units a week | 2-4 <br> Units a week | 1 unit a week | 1-3 <br> Units a month | $<1$ unit a month | never |  |
|  | A. Beer <br> B. Wine, <br> fruit wine | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | sparkling wine, cider | $\bigcirc$ | 0 | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | C. Spirits | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |


| 4. | Ms. [name], how often did you eat the following foods in the last 4 weeks? |  |  |  |  |  |  |  | Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | several times a day | daily | several times a week | $\begin{aligned} & 1 \times \mathrm{xa} \\ & \text { week } \end{aligned}$ | $2-3 x a$ month | 1xa month | almost never |  |
|  | A. rice | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 | 0 | 0 | $\bigcirc$ |  |
|  | B. meat/ cold meat (ham, cut) | 0 | O | O | 0 | $\bigcirc$ | 0 | 0 |  |
|  | C. offal (liver, kidneys, sweetbread etc.) | 0 | O | 0 | 0 | 0 | 0 | 0 |  |
|  | D. game | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | E. wild mushrooms | 0 | O | O | 0 | $\bigcirc$ | 0 | 0 |  |
|  | F. hazelnut spread | 0 | O | 0 | 0 | 0 | 0 | 0 |  |
|  | G. convenience food/ fast food (frozen pizza, other already prepared meals) | 0 | O | 0 | 0 | $\bigcirc$ | 0 | 0 |  |
|  | H. milk | 0 | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | I. cheese | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | 0 |  |
|  | J. cereals | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | K. chocolate | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | L. ice cream | $\bigcirc$ | O | O | 0 | O | $\bigcirc$ | $\bigcirc$ |  |
|  | M. local food (home-grown fruit/ vegetables (incl. potatoes) from your own/ relative's/ friend's garden or from a farm nearby) | 0 | O | O | 0 | 0 | 0 | 0 |  |
|  | N . dishes served in a canteen | 0 | $\bigcirc$ | 0 | 0 | 0 | 0 | 0 |  |
|  | O. chewing gum | 0 | O | 0 | 0 | 0 | 0 | 0 |  |


| 5. | How often did your child [name] eat the following foods in the last 4 weeks? |  |  |  |  |  |  |  | Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | several times a day | daily | several times a week | $\begin{aligned} & 1 \times \mathrm{xa} \\ & \text { week } \end{aligned}$ | $2-3 x a$ month | 1xa month | almost never |  |
|  | A. rice | $\bigcirc$ | 0 | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | 0 |  |
|  | B. meat/ cold meat (ham, cut) | 0 | 0 | O | 0 | 0 | 0 | $\bigcirc$ |  |
|  | C. offal (liver, kidneys, sweetbread etc.) | 0 | 0 | O | 0 | 0 | 0 | $\bigcirc$ |  |
|  | D. game | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | E. wild mushrooms | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | F. hazelnut spread | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | G. convenience food/ fast food (frozen pizza, other already prepared meals) | $\bigcirc$ | $\bigcirc$ | 0 | 0 | 0 | 0 | $\bigcirc$ |  |
|  | H. milk | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 |  |
|  | I. cheese | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | J. cereals | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | K. chocolate | $\bigcirc$ | $\bigcirc$ | O | O | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | L. ice cream | 0 | 0 | O | 0 | O | 0 | 0 |  |
|  | M. local food (home-grown fruit/ vegetables (incl. potatoes) from your own/ relative's/ friend's garden or from a farm nearby) | $\bigcirc$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | N . dishes served in a canteen | 0 | 0 | O | 0 | O | 0 | 0 |  |
|  | O. chewing gum | $\bigcirc$ | $\bigcirc$ | O | O | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |



| 7. | Ms. [name], how often did you eat the following fish products in the last 4 weeks? |  |  |  |  |  |  |  | Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | several times a day | daily | several times a week | $\begin{aligned} & 1 \times \mathrm{xa} \\ & \text { week } \end{aligned}$ | $\begin{aligned} & 2-3 x a \\ & \text { month } \end{aligned}$ | 1xa month | almost never |  |
|  | B. sea fish | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 | 0 | 0 | $\bigcirc$ |  |
|  | C. shellfish | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | D. freshwater fish | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 | 0 | 0 |  |
|  | E. other sea products (e.g. sea weed) | O | 0 | 0 | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |


| 8. | How often did your child [name] eat fish/fish products in the last 4 weeks? |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | several times a day | daily | several times a week | 1x a week | $2-3 x a$ month | 1xa month | almost never |
|  | A. fish/shellfish (this includes tuna in a salad or on a sandwich/ pizza, prawn cocktail, sea weed etc.) | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |



## C. Smoking behaviour

| 1. | Does anyone smoke in your flat/house indoors? |  |  |
| :--- | :--- | :--- | :--- |
|  | yes |  |  |
|  | no |  |  |


| 2. | How many people usually smoke in your flat/house indoors? |
| :--- | :--- | number of people - -

3. And how many cigarettes/cigars/pipes per day are usually smoked in your flat/house indoors? Please give an estimate if you don't know exactly cigarettes/cigars/pipes per day
4. Do you smoke, Ms. [name]? yes, daily yes, occasionally no, I gave up smoking... years ago months ago
no, I have never smoked
O
Please go to question 6!

| 5. | How much do you currently smoke per day on average? |  | Multiple answers possible |
| :--- | :--- | :--- | :--- |
|  | Number of |  |  |
|  | A. cigarettes <br> B. cigars/ cigarillos <br> (small cigars) | -- |  |
| C. pipes | -- |  |  |


| 6. |  |  |
| :--- | :--- | :---: |
| Does your child [name] smoke? |  |  |
|  | yes, daily | $\bigcirc$ |
|  | yes, occasionally | $\bigcirc$ |
|  | no, he/she gave up smoking... | 0 |
|  | months ago | -- |
|  | no, he/she has never smoked | $O$ |
|  | don't know | $O$ |


| 7. | How often do visitors smoke in your home? For instance, <br> when you host parties and other special occasions |  |  |
| :--- | :--- | :--- | :--- |
|  | daily | 0 |  |
|  | $4-6$ times a week | 0 |  |
|  | $2-3$ times a week | 0 |  |
| once a week | 0 |  |  |
| less often | 0 |  |  |
| never | 0 |  |  |
| don't know | 0 |  |  |


| 8. | How often are you exposed to tobacco smoke in indoor settings? |  |  |  |  |  |  | Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | daily | $4-6 x a$ week | $\begin{aligned} & 2-3 x \text { a } \\ & \text { week } \end{aligned}$ | 1xa week | less often | never |  |
|  | A. at home | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | B. at friends/ relatives/ neighbours | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | C. in restaurants, ice-cream parlours, pubs, discotheques, sports clubs, at events | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | D. at work | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ |  |
|  | E. in car, bus, train and other means of transport | 0 | 0 | 0 | 0 | O | 0 |  |
|  | F. elsewhere: (where?) | 0 | 0 | 0 | 0 | 0 | 0 |  |


| 9. | How often is your child [name] exposed to tobacco smoke in indoor settings? |  |  |  |  |  |  | Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | daily | 4-6x a week | $2-3 x a$ <br> week | $1 \times \mathrm{a}$ week | less often | never |  |
|  | A. at home | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | B. at friends/ relatives/ neighbours | 0 | 0 | 0 | $\bigcirc$ | 0 | $\bigcirc$ |  |
|  | C. in restaurants, ice-cream parlours, pubs, discotheques, sports clubs, at events | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | D. at the parents' work place | 0 | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | E. in car, bus, train and other means of transport | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | F. elsewhere: (where?) | $\bigcirc$ | 0 | 0 | 0 | 0 | 0 |  |

## D. Exposure-relevant behaviour

| 1. | Ms. [name], how often do you use...? |  |  |  |  |  | $\begin{array}{l}\text { Please tick } \\ \text { in each row! }\end{array}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\begin{array}{l}\text { (almost) } \\ \text { every day }\end{array}$ | $\begin{array}{l}\text { about every } \\ \text { second day }\end{array}$ | $\begin{array}{l}\text { about } 1 \times \text { a } \\ \text { week }\end{array}$ | less often/never |  |  |$)$


| 2. | How often does your child [name] use ...? |  |  |  |  | Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (almost) every day | about every second day | about $1 \times a$ week | less often/never |  |
|  | A. make up | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | B. eye make up | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
|  | C. shampoo | $\bigcirc$ | $\bigcirc$ | O | $\bigcirc$ |  |
|  | D. hair styling products | 0 | 0 | 0 | 0 |  |
|  | E. body lotion, creams (e.g. hand creams, lip balsam etc.) | $\bigcirc$ | 0 | $\bigcirc$ | 0 |  |
|  | F. fragrances (perfume, eau de toilette etc.) | 0 | 0 | $\bigcirc$ | 0 |  |
|  | G. deodorants | 0 | $\bigcirc$ | 0 | $\bigcirc$ |  |
|  | H. massage oil | $\bigcirc$ | $\bigcirc$ | 0 | 0 |  |
|  | I. nail polish | 0 | 0 | 0 | $\bigcirc$ |  |




| 5. | Do you have teeth with amalgam fillings, Ms. [name]? |  |  |
| :---: | :---: | :---: | :---: |
|  | yes <br> how many? <br> no amalgam fillings don't know | O - - <br> ○ O |  |


| 6. | Does your child [name] have teeth with <br> amalgam fillings? |  |  |
| :--- | :--- | :---: | :---: |
|  | yes | $\bigcirc$ |  |
|  | how many? | -- |  |
|  | no amalgam fillings | 0 |  |
| don't know | 0 |  |  |


| 7. | How much time do you, Ms. [name], spend in a car per <br> day on average? This refers to all cars you use privately <br> and/or in your job at workdays and at the weekend. |  |
| :--- | :---: | :--- |
|  | $\ldots$ hours | if < 1 hour please fill in zero=0 |

8. How much time does your child [name] spend in a car per day on average? This refers to all cars you use privately and/or in your job at workdays and at the weekend.
__ hours $\quad$ __ minutes
if < 1 hour please fill in zero=0 and specify minutes

| 9. | How old is the car which you use <br> mainly, Ms. [name]? |  |  |
| :--- | :--- | :--- | :--- |
|  | years | -- |  |
|  | months | -- |  |

10. How old is the car your child [name] spends the most time in?
years
months



| 12. | Has an energy-saving lamp ever been broken in your home? |  |
| :---: | :---: | :---: |
|  | yes <br> How long ago? <br> no <br> don't know |  |

13. Does anybody work with a soldering metal in your home?

This might be as part of DIY and hobby activities, for instance.
yes
no
○

| 14. | Did anybody work regularly with the following materials in your home in the last four weeks? This might be as part of do it yourself (DIY) and hobby activities, for instance. |  |  | Please tick in each row! |
| :---: | :---: | :---: | :---: | :---: |
|  |  | yes | No |  |
|  | A. metals | $\bigcirc$ | $\bigcirc$ |  |
|  | B. paints/ coatings | $\bigcirc$ | $\bigcirc$ |  |
|  | C. lubricants | O | $\bigcirc$ |  |


| 15. | How often did you wear rubber-like plastic gloves <br> (not latex) in the last week? |  |  |
| :--- | :--- | :---: | :--- |
|  | daily | $\bigcirc$ |  |
|  | less than daily | O |  |
|  | never | O |  |


| 16. | How often did your child [name] play with toys consisting of <br> or containing rubber-like plastic in the last week? Please also <br> think of toys your child plays with outside your home. |  |  |
| :--- | :--- | :---: | :---: |
|  | daily | O |  |
|  | less than daily | 0 |  |
|  | never | $O$ |  |
|  | don't know | $O$ |  |



## E. Occupation

1. What kind of professional/vocational training do you have?

| 2. | Which is your main occupation at present? |  | If answer A: please go to section F! <br> If answer B: please proceed with question 3. |
| :---: | :---: | :---: | :---: |
|  | ........................................ |  |  |
|  | A. unemployed/ housewife/ out of work/ student | $\bigcirc$ |  |
|  |  | $\bigcirc$ |  |

3. To which industrial sector does this occupation belong? $\quad$ Don't read out
A. Agriculture, forestry and fishing
B. Mining and quarrying
C. Manufacturing
D. Electricity, gas, steam and air conditioning supply
E. Water supply, sewerage, waste management and remediation activities
F. Construction
G. Wholesale and retail trade, repair of motor vehicles, motorcycles
H. Transportation and storage
I. Accommodation and food service activities
J. Information and communication
K. Financial and insurance activities
L. Real estate activities
M. Professional, scientific and technical activities
N. Administrative and support service
O. Public administration and defence, compulsory social security
P. Education
Q. Human health and social work activities
R. RTS, entertainment and recreation

S . Other service activities
4. Please specify this sector!
$\qquad$
$\qquad$

| 5. | When did you start this job? |  |  |
| :--- | :--- | :--- | :--- |
|  | year |  |  |


| 6. | What is your work environment in this job most of the time? |  |  |
| :---: | :---: | :---: | :---: |
|  | A. offices, schools, kindergartens, libraries, etc. <br> B. factory buildings, warehouses etc. <br> C. shops, canteens, restaurants, etc. <br> D. hospitals, doctor's surgery, labs <br> E. indoor construction sites <br> F. outdoor construction sites <br> G. traffic (car, train, pedestrian) <br> H. forests, parks, fields, barns etc. | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |

7. Do you come into contact with the following substances on this job:

|  | yes | No |
| :---: | :---: | :---: |
| A. metallic dust | $\bigcirc$ | $\bigcirc$ |
| B. oil | $\bigcirc$ | $\bigcirc$ |
| C. pharmaceuticals | $\bigcirc$ | $\bigcirc$ |
| D. paints/ coatings | $\bigcirc$ | $\bigcirc$ |
| E. solvents | $\bigcirc$ | $\bigcirc$ |
| F. plasticiser | $\bigcirc$ | $\bigcirc$ |
| G. mercury | $\bigcirc$ | $\bigcirc$ |
| H. cadmium | $\bigcirc$ | $\bigcirc$ |
| I. other metals | 0 | $\bigcirc$ |
| Which ones? |  |  |

Please tick in each row.


## F. Socio-Demography

| 1. | Are you living alone with your child / children, Ms. [name]? |  |
| :--- | :--- | :---: |
|  | yes | $\bigcirc$ |
|  | no | $\bigcirc$ |

2. Where were you born? Please answer for you and
father/spouse/partner if possible!

|  | child surveyed | mother | father/spouse/partner |
| :---: | :---: | :---: | :---: |
| in [member state] | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| in another country which one? | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |


| 3. | Since when have you lived in [member state]? Please answer for you and father/spouse/partner if possible! |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | child surveyed | mother | father/spouse/partner |
|  | since birth since [year] | $\bigcirc$ | 0 | O |

4. Which languages do you speak at home?
language of member state other language(s)
which one(s)?


| 6. | What education do you have, Ms. [name]? Please answer for you and father/spouse/partner if possible! |  |  | Please tick in each column but only once per column! |
| :---: | :---: | :---: | :---: | :---: |
|  |  | mother | father/spouse/partner |  |
|  | A. no formal education | $\bigcirc$ | $\bigcirc$ | Categories should |
|  | B. primary education | $\bigcirc$ | $\bigcirc$ | according to |
|  | C. lower secondary education, Up to Junior/Inter Cert | O | 0 | member state. |
|  | D. (upper) secondary education Up to Leaving Cert | 0 | 0 |  |
|  | E. Post Leaving Cert Courses, FAS, FETAC, etc | 0 | 0 |  |
|  | F. Third Level, University/college, Diploma, Batchelors degree | 0 | 0 |  |
|  | G. Masters, Phd, Research | $\bigcirc$ | $\bigcirc$ |  |
|  | H. don't know |  | $\bigcirc$ |  |



| 8. | Which position do you presently hold? Please answer for you and father/spouse/partner if possible! |  |  | Please tick in each column! |
| :---: | :---: | :---: | :---: | :---: |
|  |  | mother | father/spouse/partner |  |
|  | A. Manager | $\bigcirc$ | $\bigcirc$ |  |
|  | B. Professional | $\bigcirc$ | $\bigcirc$ |  |
|  | C. Technician or associate professional | $\bigcirc$ | $\bigcirc$ |  |
|  | D. Clerical support worker | $\bigcirc$ | $\bigcirc$ |  |
|  | E. Service or sales worker | $\bigcirc$ | $\bigcirc$ |  |
|  | F. Skilled agricultural, forestry or fishery worker | 0 | 0 |  |
|  | G. Craft and related trade worker | 0 | $\bigcirc$ |  |
|  | H. Plant or machine operator or assembler | 0 | 0 |  |
|  | I. Elementary occupation | $\bigcirc$ | $\bigcirc$ |  |
|  | J. Armed forces occupation | $\bigcirc$ | 0 |  |


| 9. | Perhaps you can indicate the category your household's MONTHLY <br> DISPOSABLE NET INCOME belongs to. That is the gross income of all <br> household members minus regular taxes on wealth, inter-household cash <br> transfers paid, tax on income and social insurance contributions? |  |
| :--- | :--- | :--- | :--- |
| $<50 \%$ of the MS mean net income | $<2000$ | 0 |
| $50 \%-<60 \%$ of the MS mean net income | $2000-<2250$ | 0 |
| $60 \%-<75 \%$ of the MS mean net income | $2250-<2750$ | 0 |
| $75 \%-<90 \%$ of the MS mean net income | $2750-<3500$ | 0 |
| $90 \%-<115 \%$ of the MS mean net income | $3500-<4500$ | 0 |
| $115 \%-<150 \%$ of the MS mean net income | $4500-<5500$ | 0 |
| $150 \%-<200 \%$ of the MS mean net income | $5500-<7500$ | 0 |
| $>200 \%$ of the MS mean net income | $>7500$ | $O$ |

Note: The average monthly disposable household income is 3830 (Cental Statistics Office Ireland) 2009

